



# Searchlight Town Advisory Board

Searchlight Community Center  
200 Michael Wendell Way  
Searchlight, NV 89046

May 15, 2019  
7:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager’s Office at ((702) 298-0828 and is/will be available at the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:                      Kyle Myers – Chair    Ellie Deever  
    Donna Moore – Vice Chair    Janis Kostecky  
    Martin Batchelor

Secretary:                                  Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)

County Liaison:                        Dr. Brian Paulson, (702) 298-0828, [bkp@clarkcountynv.gov](mailto:bkp@clarkcountynv.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
  
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  
- III. Approval of Minutes April 10, 2019 (For possible action)
  
- IV. Approval of Agenda for May 15, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager

## V. Informational Items

1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Judge Richard Hill with Justice Court regarding statistics and other activities during the past month. (For discussion only)
5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
7. Receive a report from Patrick Knierman with the U.S. Park Service regarding current issues and activities in the area and other related concerns. (For discussion only)
8. Receive a report from Bob Leuck, Deputy Director, Public Works, regarding current public works projects in Searchlight and surrounding area. (For discussion only)
9. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)
11. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
12. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

14. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
(For discussion only)

VI. Planning & Zoning:

1. **CP-19-900180:** That the Searchlight Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For possible action) To the PC 06/04/2019

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: June 12, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

Terribles Road House US Hwy 95, Searchlight, NV 89046

<https://notice.nv.gov/>

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